

#### CHRIS HANI CO-OPERATIVE DEVELOPMENT CENTRE NPC EASTERN CAPE PROVINCE

22 Cathcart Road, PO Box 1711, Queenstown 5320
Tel: (045) 838 -8086
Fax (045) 838-8063
Reg No: 2012/039885/08

VAT NO: 4890263322

## TO ALL SUPPLIERS SEEKING REGISTRATION AS AN APPROVED SUPPLIER ON THE DATABASE OF THE ENTITY CHRIS HANI CO-OPERATIVE DEVELOPMENT CENTRE (CHCDC)

All suppliers are herewith invited to register as an approved supplier on the database of CHCDC.

The entity (CHCDC) developed a supplier database to be used by the procurement office.

The purpose of this database is to give all prospective suppliers an equal opportunity to submit quotations to CHCDC.

Preference will be given to registered suppliers but it does not necessarily follow that suppliers who are not yet registered will be totally exempted from quoting for the supplying of goods or services to CHCDC. It is envisaged however, that this database will contribute to efficient administration.

Attached please find an official registration form to assist us in updating our database according to legislation. It is imperative that suppliers read the application document carefully, complete it in full and sign it. Please note that a valid Tax Clearance Certificate must be attached. You will be informed of the outcome of your application.

When completed please hand deliver/post to:

Chris Hani Co-op Dev centre, 22 Cathcart Road, PO Box 1711, Queenstown 5320

For Attention: CHCDC - The Procurement Administrator Email: procurement@chrishanicdc.org

> For further clarities please contact: Procurement on (045) 838 8086 Email: procurement@chrishanicdc.org

# SUPPLIER APPLICATION FORM

#### **IMPORTANT NOTES**

### Please read carefully

- To be completed by all vendors seeking registration as an approved supplier from A TO H;
- The questionnaire must be completed in **full** and be **signed**;
- A company profile may accompany the registration form but will not be accepted as substitute for the application form – all fields on application form MUST be completed by applicant;
- Applicants will be contacted via fax and must therefore submit an operating fax number, failure to comply will result in excluding the supplier from the data base;
- It should be noted that CHCDC reserves the right to accept or reject any application without being obliged to give any reasons in this respect;
- Suppliers will be notified whether their application was accepted or not;
- All copies must be certified;
- Supplier must comply with all the **registration-criteria** for registration to be finalised **failure** to do so may result in the application being declined; and
- The following documents must be attached:

| DOCUMENTATION REQUIRED   | ATTACHED<br>(YES / NO) |
|--|------------------------|
| Company/Co-operative/Business Registration - Certificates with ID of members/directors                                       |                        |
| Certified ID copies of shareholders - (i.e. a diagram showing holding company, subsidiary companies etc.) (where applicable) |                        |
| Original letter from the bank confirming the account   |                        |
| B-BBEE Certificate (if applicable)   |                        |
| Organogram of Staff  |                        |
| VAT Registration Certificate (where applicable)  |                        |
| Valid Tax Clearance Certificate (for proof that your tax affairs are in order)   |                        |
| A concise company profile(max.2 pages)(with 3 references)  |                        |
| Ratings/Certificates/Endorsements Certified  |                        |

## Supplier detail:

A. Company / Supplier Details:

| Name                              | :   | .y <i>,</i>      |                   | <u>. P P</u>        |            |             |      | <u></u> | <u></u> |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
|-----------------------------------|---|------------------|-------------------|---------------------|------------|-------------|------|---------|---------|-------|------|------|------------|--------------|----------|-----|------|------|-----|------|-----|------|-----|-----|-----|------|
| Compa                             | ny / Close                                  | . Co             | rpoi              | ratio               | n/         | Co          | -on  | era     | ativ    | e I i | td   |      |            |              | <u> </u> |     | l    |      |     |      |     | 1    |     |     | 1   |      |
|                                   | ation Num                                   |                  | •                 |                     |            |             |      |         |         | _     |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
|                                   | gistratio                                   |                  |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| Income                            | e tax refe                                  | ren              | се і              | nun                 | nbe        | er:         |      |         | •       |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| Web A                             | ddress:                                     |                  |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| E-Mail                            | Address                                     | :                |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| Teleph                            | one Nun                                     | nbei             | :                 |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| Fax Nu                            | ımber:                                      |                  |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| Cell No                           | umber:                                      |                  |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| Numbe                             | er of full-t                                | time             | en                | nplo                | ye         | es          | :    |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| Postal A                          | Address                                     |                  |                   |                     |            |             |      |         |         |       |      |      | ı          | ⊃hy          | /sic     | al. | Add  | dre  | SS: | . (c | omr | ouls | orv | )   |     |      |
|                                   |   |                  |                   |                     |            |             |      |         |         |       |      |      |            | ··· <i>,</i> |          |     |      |      | Ι.  | 1    |     |      |     | _   |     |      |
|                                   | 1 1 1                                       |                  |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      | 1   |      |     |     |     |      |
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|                                   |   |                  |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
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| ompar                             | ny/Suppli                                   | ior (            | יבוי              | cifi                | C2.        | tion        | · (I | DIa     | 200     | o 1   | ∕ ŧh | 0 r  | مام        | ,an          | t h      | οv  | or l | h0\  | /OS | .\   |     |      |     |     |     |      |
| ISO                               | Importer                                    |                  |                   | ices                |            |             |      |         | ure     |       |      | pair |            |              | lack     |     |      | istr |     | _    | 1   | Ex   | nor | ter | 1 9 | Sale |
| Listed                            | mportor                                     | `                |                   | .000                |            |             |      | uoi     | u. o    |       |      | Pun  | ٠.         |              | wn       |     | -    |      |     |      |     | -^   | ρΟ. |     | `   | Juio |
| Expiry<br>Supplier<br>1<br>2<br>3 | date: r Groupir Public Private Closed Other | Cor<br>cor<br>Co | npa<br>npa<br>rpo | any<br>any<br>orati | (Ľ<br>′ (F | td)<br>Pty) | Lto  |         | m:      | (F    | lea  | se   | <b>✓</b> t | he           | rel      | eva | ant  | bo   | x)  |      |     |      |     |     |     |      |
| 5                                 | Joint V                                     |                  |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| 6                                 | Conso                                       |                  |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     | 1    |     |     |     |      |
| 7                                 | Sole P                                      |                  |                   | or                  |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     | 1    |     |     |     |      |
| 8                                 | Foreig                                      |                  |                   |                     | y          |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     | 1    |     |     |     |      |
| 9                                 | Partne                                      |                  |                   |                     | •          |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     | 1    |     |     |     |      |
| 10                                | Trust                                       |                  |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| 11                                | Section                                     | n 21             | Co                | omp                 | oar        | าу /        | No   | on-     | Pro     | ofit  | Со   | mp   | an         | У            |          |     |      |      |     |      |     |      |     |     |     |      |
| 12                                | Co-ope                                      |                  |                   | _                   |            | _           |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
| 13                                | Gover                                       | nme              | nt /              | <sup>'</sup> Pa     | ıra        | sta         | tals | 3       |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |
|                                   |   | . 4              |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     | _    |     |     |     |      |
|                                   | Main co                                     | ntac             | t p               | ers                 | on         | ın          | yc   | ur      | CC      | m     | par  | ıy:  |            | 1            | 1        | 1   |      |      |     | 1    |     |      | 1   | -   | ,   |      |
| Name:                             |   |                  |                   | Щ                   |            |             |      | -       | -       |       | -    |      |            | 1            |          |     |      |      |     | -    | +   | +    | _   |     |     |      |
|                                   | any Posit                                   |                  |                   |                     |            |             |      | _       |         |       | -    |      |            | 1            |          |     |      |      |     | -    |     |      |     |     |     |      |
|                                   | one Nur                                     | nbe              | r:                |                     |            |             |      | _       |         |       | -    |      |            | 1            |          |     |      |      |     | -    |     |      |     |     |     |      |
| Fax Nu                            |   |                  |                   |                     |            |             |      |         |         |       |      |      |            | 1            |          |     |      |      |     | -    |     |      |     |     |     |      |
| <b>∟</b> -mail                    | address                                     | :                |                   |                     |            |             |      |         |         |       |      |      |            |              |          |     |      |      |     |      |     |      |     |     |     |      |

| Sales                   |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| person:                 |  |  |  |  |  |  |  |  |  |  |  |
| Position in company/Co- |  |  |  |  |  |  |  |  |  |  |  |
| op:                     |  |  |  |  |  |  |  |  |  |  |  |
| Cell Phone Number:      |  |  |  |  |  |  |  |  |  |  |  |
| Fax Number:             |  |  |  |  |  |  |  |  |  |  |  |
| Email:                  |  |  |  |  |  |  |  |  |  |  |  |

C. Indicate where the above company and branch/s is/are located

|   | District | Municipality | Town/Village |
|---|----------|--------------|--------------|
| 1 |          |              |              |
| 2 |          |              |              |
| 3 |          |              |              |
| 4 |          |              |              |
| 5 |          |              |              |

D. List all partners, proprietors and shareholders (compulsory & add more pages for more space)

| Name | Position occupied in the enterprise | Citizenship | ID Number |
|------|-------------------------------------|-------------|-----------|
|      |                                     |             |           |
|      |                                     |             |           |
|      |                                     |             |           |
|      |                                     |             |           |
|      |                                     |             |           |

Note: Where owner are themselves a company or partnership, owners of the holding firm must be identified.

E. Accreditation / Certification: add more pages for more space

|                       |    | <br> | <br> | <br> | <br> | <del>3</del> |    |         |          |   |   |   |   |   |   |
|-----------------------|----|------|------|------|------|--------------|----|---------|----------|---|---|---|---|---|---|
| Document              |    |      |      |      |      |              |    | Issue   | ed date: | d | d | m | m | У | У |
| No.                   |    |      |      |      |      |              |    |         |          |   |   |   |   |   |   |
| Issuing Organisatio   | n  |      |      |      |      |              | Ε× | cpiry [ | Date:    | d | d | m | m | У | У |
| Name of Certificate   | :  |      |      |      |      |              | Gı | rade:   |          |   |   |   |   |   |   |
| Status of Certificate | ): |      |      |      |      |              |    |         |          |   |   |   |   |   |   |
| Type of Certificate:  |    |      |      |      |      |              |    |         |          |   |   |   |   |   |   |
| Membership period     | :  |      |      |      |      |              |    |         |          |   |   |   |   |   |   |

## F. Points awarded for B-BBEE Status Level of Contribution (If original/certified

copy of certificate is not submitted no points will be allocated)
In terms of Regulation 5 (2) and 6 (2) of the Preferential Procurement Regulations, preference points must be awarded to a bidder for attaining the B-BBEE status level of contribution in accordance with the table below:

| B-BBEE Status Level of<br>Contributor | Number of points<br>(80/20 system) | Please tick |
|---------------------------------------|------------------------------------|-------------|
| 1                                     | 20                                 |             |
| 2                                     | 18                                 |             |
| 3                                     | 16                                 |             |
| 4                                     | 12                                 |             |
| 5                                     | 8                                  |             |
| 6                                     | 6                                  |             |
| 7                                     | 4                                  |             |
| 8                                     | 2                                  |             |
| Non-compliant contributor             | 0                                  |             |

## **G. DECLARATION OF ANY CONFLICT OF INTEREST:**

I/we the undersigned acknowledge(s) that:

- The information furnished is true and correct
- The Equity Ownership claimed is in accordance with the General Conditions of Contract
- Any conflict of interest will be declared in the comment space below
- An official CHCDC purchase order will be accepted Payment of any goods delivered or services rendered will be effected within 30 days from receipt of invoice.

| NAME AND SURNAME:  POSITION:  ON BEHALF OF: (NAME OF THE ORGANISATION)  ADDRESS:  TELEPHONE:  DATE:  COMMISSIONER OF OATH:  SIGNATURE:  DATE:  STAMP:  (Failure of not having a stamp and signed by a Commissioner of Oath | SIGNATURE OF OWNER OR AUTHORISED REPRESENTATIVE: | (use additional pages if the space provided in insufficient |
|--|--|---|
| ON BEHALF OF: (NAME OF THE ORGANISATION)  ADDRESS:  TELEPHONE:  DATE:  COMMISSIONER OF OATH:  SIGNATURE:  DATE:  STAMP:  (Failure of not having a stamp and signed by a Commissioner of Oath                               | NAME AND SURNAME:                                |   |
| (NAME OF THE ORGANISATION)  ADDRESS:  TELEPHONE:  DATE:  COMMISSIONER OF OATH:  SIGNATURE:  DATE:  STAMP:  (Failure of not having a stamp and signed by a Commissioner of Oath   | POSITION:  |   |
| TELEPHONE:  DATE:  COMMISSIONER OF OATH:  SIGNATURE:  DATE:  STAMP:  (Failure of not having a stamp and signed by a Commissioner of Oath   | (NAME OF THE ORGANISATION)                       |   |
| TELEPHONE:  DATE:  COMMISSIONER OF OATH:  SIGNATURE:  DATE:  STAMP:  (Failure of not having a stamp and signed by a Commissioner of Oath   | ADDRESS:   |   |
| COMMISSIONER OF OATH:  SIGNATURE:  DATE:  STAMP:  (Failure of not having a stamp and signed by a Commissioner of Oath  | TELEPHONE:                                       |   |
| SIGNATURE:  DATE:  STAMP:  (Failure of not having a stamp and signed by a Commissioner of Oath   | DATE:  |   |
| DATE:  STAMP:  (Failure of not having a stamp and signed by a Commissioner of Oath   | COMMISSIONER OF OATH:                            |   |
| STAMP:  (Failure of not having a stamp and signed by a Commissioner of Oath  | SIGNATURE:                                       |   |
| (Failure of not having a stamp and signed by a Commissioner of Oath  | DATE:  |   |
| signed by a Commissioner of Oath   | STAMP:   |   |
| will invalidate your application)  |  |   |
|  |  |   |

## H. BANKING DETAILS

## To: Chris Hani Co-operative Development Centre

22 Cathcart Road

Queenstown

5320

I/we hereby request and authorize you to pay any amounts which accrue to me/us to the credit of my/our bank account with the mentioned bank. I/we understand that the credit transfer hereby authorized will be processed by computer through a system known as **Electronic Funds Transfer** and I/we also understand that no additional advice of payment will be provided by my/our bank, but details of each payment will be printed on my/our bank statement or any accompanying voucher. (This does not apply where it is not customary for banks to issue bank statements.) I/we understand that a payment will be applied by **CHCDC** in the normal way, and that it will indicate the date on which funds will be available in my/our account.

| Entity Name:          |         |                       |            |                      |  |
|-----------------------|---------|-----------------------|------------|----------------------|--|
| Entity Address:       |         |                       |            |                      |  |
| Bank Account Name     | ):      |                       |            |                      |  |
| Name of Bank:         |         |                       |            |                      |  |
| Branch Code & Nam     | e:      |                       |            |                      |  |
| Account Number:       |         |                       |            |                      |  |
| Type of Account:      |         | Cheque                |            |                      |  |
|                       |         | Savings               |            |                      |  |
|                       |         | Transmission          |            |                      |  |
| (Certified as correct | by: Ban | k Details or Attached | d a bank ( | confirmation letter) |  |
| DATE STAMP OF BA      | NK      |                       |            |                      |  |
| Name and Surname:     |         |                       |            |                      |  |
| Signature:            |         |                       |            |                      |  |
| Designation:          |         |                       |            |                      |  |
| Tel number:           | (       | )                     |            |                      |  |
| Fax number:           | (       | )                     |            |                      |  |
|                       |         |                       |            |                      |  |
|                       |         |                       |            |                      |  |
|                       |         |                       |            | DATED STAMP          |  |
|                       |         |                       |            |                      |  |
|                       |         |                       |            |                      |  |

| LIST OF COMMODITIES                                   | Х | LIST OF COMMODITIES                            | Х |
|---|---|--|---|
| ACCESS CARDS  |   | DST V REPAIRS                                  |   |
| ACCOMMODATION   |   | ELECTRICAL MAINTENANCE                         |   |
| ADVERT PLACEMENTS                                     |   | ENGRAVING                                      |   |
| AIRCON INSTALLATION,SALES & REPAIRS                   |   | ENTERT AINMENT SERVICES (PERFORMERS)           |   |
| ANNUAL REPORTS:CONCEPT, DESIGN & LAYOUTS              |   | EVENT COORDINATORS                             |   |
| ANSWERING MACHINES                                    |   | EVENT MANAGEMENT                               |   |
| AUDIO VISUAL SYSTEM                                   |   | EXHIBITION                                     |   |
| AGRICULTURE   |   | FACILITATION SERVICES                          |   |
| BINDING MACHINES & SERVICES                           |   | FAX MACHINE REPAIRS / SERVICE                  |   |
| CANTEEN EQUIPMENT                                     |   | FAX MACHINES                                   |   |
| CAR RENT AL   |   | FURNIT URE REMOVAL                             |   |
| CARTRIDGES  |   | FURNIT URE REPAIRS                             |   |
| CATERING  |   | INTERNET SERVICE PROVIDER                      |   |
| CELLULAR TELEPHONES & REPAIRS                         |   | KIT CHEN APPLIANCE                             |   |
| CLEANING SERVICES & PRODUCTS                          |   | LAMINATING MACHINE                             |   |
| LOT HING & UNIFORM                                    |   | LAUNCHES                                       |   |
| OFFEE MACHINE   |   | LEGAL ADVISORS                                 |   |
| COMPUTER EQUIPMENT                                    |   | LOCKSMITH SERVICES                             |   |
| COMPUTER REPAIRS, SERVICES & MAINTENANCE              |   | MICROWAVE REPAIRS                              |   |
| COMPUTER SOFT WARE: INSTALLLICENSES & TRAINING        |   | MOTOR VEHICLES                                 |   |
| CONFERENCE FACILITIES & VENUES                        |   | NEWSPAPER SUPPLIERS                            |   |
| CONSULTING: AUDITORS                                  |   | OFFICE EQUIPMENT                               |   |
| CONSULTING:AUDITORS CONSULTING:CHANGE MANAGEMENT      |   | OFFICE EQUIPMENT  OFFICE FURNITURE & EQUIPMENT |   |
| CONSULTING:COLLECTIVE BARGAINING (LABOUR)             |   | PHOTOCOPIER MACHINE:SALES, REPAIRS& SERVICE    |   |
| · · · · · · · · · · · · · · · · · · ·                 |   | PHOTOGRAPHERS                                  |   |
| ONSULTING:ECONOMIC / FINANCIAL ONSULTING:FACILITATORS |   |  |   |
|   |   | PHOT OGRAPHIC EQUIPMENT                        |   |
| CONSULTING:HR SOLUTIONS(ELECTRONIC SYSTEMS)           |   | PICTURE FRAMING & HANGING                      |   |
| CONSULTING:HR SOLUTIONS(TRADITIONAL SYSTEMS)          |   | PRINTER REPAIRS AND SERVICES                   |   |
| CONSULTING:LABOUR RELATIONS                           |   | PROFESSIONAL SERVICES                          |   |
| CONSULTING:LEGAL                                      |   | PROJECT MANAGEMENT SERVICES                    |   |
| CONSULTING:MONIT ORRING                               |   | PROMOTIONAL & PUBLICATION                      |   |
| CONSULTING:ORGANISATIONAL DEVELOPMENT                 |   | RENOVATIONS                                    |   |
| CONSULTING:PERFORMANCE MANAGEMENT                     |   | SANDBLASTING                                   |   |
| CONSULTING:REMUNERATION SYSTEMS                       |   | SECURITY SERVICES / SYSTEMS                    |   |
| CONSULTING:TRAINING & DEVELOPMENT                     |   | SOUND AND RECORDING SERVICES                   |   |
| CONTRACTORS   |   | STATIONERY                                     |   |
| DATA PROJECTORS                                       |   | SUBSCRIPTION                                   |   |
| DECODER MACHINE                                       |   | TELEPHONE EQUIPMENT, INSTALL. & REPAIRS        |   |
| DICT APHONE MACHINE                                   |   | TRANSPORT SERVICES (SHUTTLES)                  |   |
| DIGIT AL CAMERAS                                      |   | VENDING MACHINE                                |   |
| DJ SERVICES   |   | WORKSHOP EQUIPMENT                             |   |
| OST V INST ALLATION                                   |   |  |   |
| F UNLISTED PLEASE INCLUDE BELOW:                      |   |  |   |
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